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Bib Data Sheet

CONFIRMATION NO. 3006

| SERIAL NUMBER  | FILING OR 371(c) DATE   | CLASS                  | GROUP ART UNIT  | ATTORNEY DOCKET NO. |                         |
|--|---|------------------------|---|---------------------|-------------------------|
| 10/658,139   | 09/09/2003  | 709                    | 2152  | 14182US02           |                         |
| <b>APPLICANTS</b><br>Ed H. Frank, Atherton, CA;<br>Richard Martin, Morgan Hill, CA;<br>Michael Dove, Los Gatos, CA;  |   |                        |   |                     |                         |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/459,356 03/31/2003 and claims benefit of 60/433,198 12/13/2002 and claims benefit of 60/411,261 09/17/2002 and claims benefit of 60/411,301 09/17/2002 <b>YES HH</b>  |   |                        |   |                     |                         |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                        |   |                     |                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/01/2003</b>   |   |                        |   |                     |                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <i>[Signature]</i> <b>HH</b><br>Examiner's Signature Initials |   | STATE OR COUNTRY<br>CA | SHEETS DRAWING<br>10  | TOTAL CLAIMS<br>31  | INDEPENDENT CLAIMS<br>3 |
| <b>ADDRESS</b><br>23446  |   |                        |   |                     |                         |
| <b>TITLE</b><br>Method and system for providing seamless connectivity and communication in a multi-band multi-protocol hybrid wired/wireless network   |   |                        |   |                     |                         |
| <b>FILING FEE RECEIVED</b><br>948  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                     |                         |